

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Adair County Street Address      1204 Greensburg St City, State Zip      Columbia, KY 42728 DUNS#      170128839	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$55,031.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span>  <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ballard County Street Address     3465 Paducah Rd City, State Zip     Barlow, KY 42024 DUNS#               193224094	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 17 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$26,214.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Barbourville Independent Street Address      140 School St City, State Zip      Barbourville, KY 40906 DUNS#      023605918	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$14,098.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bardstown Independent Street Address     308 N Fifth St City, State Zip     Bardstown, KY 40004 DUNS#                100026855	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact             Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$52,889.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Barren County Street Address    202 W Washington St City, State Zip    Glasgow, KY 42141 DUNS#              100026863	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number               N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$98,061.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Bath County Street Address 405 W Main St City, State Zip Owingsville, KY 40360 DUNS# 159436310		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
	2	<b>KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact Vickie Terry: 502-564-1979 ext. 4330 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3		<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY 17 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number 350C MOA Number N/A Pass-through Number 3140002-16			9
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____	
5		<b>Award Amount: \$43,698.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>				
12	<b>Consortia/Partnership Members: N/A</b>				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bell County Street Address    211 Virginia Ave City, State Zip    Pineville, KY 40977 DUNS#              100650027	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$57,542.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow;">CDIP</span> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Berea Independent Street Address     3 Pirate Pkwy City, State Zip     Berea, KY 40403 DUNS#                029955200	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$23,150.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bracken County Street Address     348 W Miami St City, State Zip     Brooksville, KY 41004 DUNS#                072869456	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact             Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$26,444.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Breathitt County Street Address      PO Box 750 City, State Zip      Jackson, KY 41339 DUNS#      123287682	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$41,072.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow;">CDIP</span> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Breckinridge County Street Address      86 Airport Road City, State Zip      Hardinsburg, KY 40143 DUNS#      046225728	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$56,989.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Butler County Street Address     203 N Tyler St City, State Zip     Morgantown, KY 42261 DUNS#                100026970	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact             Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$45,333.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Caldwell County Street Address      612 W Washington St City, State Zip      Princeton, KY 42445 DUNS#      193088861	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$41,394.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Calloway County Street Address    2110 College Farm Rd City, State Zip    Murray, KY 42071 DUNS#              137897948	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number            N/A Pass-through Number       3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$64,314.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Campbellsville Independent Street Address    136 S Columbia Avenue City, State Zip    Campbellsville, KY 42718 DUNS#              047028840	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number    3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$24,141.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carlisle County Street Address    4557 State Rt 1377 City, State Zip    Bardwell, KY 42023 DUNS#              070219951	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow;">CDIP</span> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$15,526.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carroll County Street Address      813 Hawkins St City, State Zip      Carrollton, KY 41008 DUNS#      098948136	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$39,759.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Carter County Street Address    228 S Carol Malone Blvd City, State Zip    Grayson, KY 41143 DUNS#              183985340	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number    350C MOA Number              N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$95,020.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Casey County Street Address    1922 N US 127 City, State Zip    Liberty, KY 42539 DUNS#              966666505	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number        350C MOA Number            N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$48,604.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Caverna Independent Street Address      1102 N Dixie Hwy. City, State Zip      Cave City, KY 42127 DUNS#      029710928	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$15,042.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clay County Street Address    128 Richmond Rd City, State Zip    Manchester, KY 40962 DUNS#              055896856	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip              Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$67,101.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Clinton County Street Address    2353 North Hwy 127 City, State Zip    Albany, KY 42602 DUNS#              082318049	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number            N/A Pass-through Number       3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$36,856.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Corbin Independent Street Address      108 Roy Kidd Ave City, State Zip      Corbin, KY 40701 DUNS#      081003634	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$63,208.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Crittenden County Street Address    601 W Elm Street City, State Zip    Marion, KY 42064 DUNS#              086762119	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number               N/A Pass-through Number       3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$27,573.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Cumberland County Street Address      PO Box 420 City, State Zip      Burkesville, KY 42717 DUNS#      159354497	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$19,303.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow;">CDIP</span>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Danville Independent Street Address    152 E Martin Luther King Blvd City, State Zip    Danville, KY 40422 DUNS#              003777497	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number    3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$38,008.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Dawson Springs Independent Street Address      118 E Arcadia Ave City, State Zip      Dawson Springs, KY 42408 DUNS#      137833786	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$13,729.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Edmonson County Street Address    100 Wildcat Way City, State Zip    Brownsville, KY 42210 DUNS#              077859296	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number        350C MOA Number            N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$39,367.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Elliott County Street Address PO Box 767 City, State Zip Sandy Hook, KY 41171 DUNS# 086758943		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
	2	<b>KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact Vickie Terry: 502-564-1979 ext. 4330 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3		<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY 17 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number 350C MOA Number N/A Pass-through Number 3140002-16		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.			<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
5		<b>Award Amount: \$22,321.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>				
12	<b>Consortia/Partnership Members: N/A</b>				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b>		7	<b>Fund Type:</b>	
	Agency Name	Eminence Independent		<input type="checkbox"/> State	
	Street Address	291 W. Broadway	8	<b>Method of Payment:</b>	
	City, State Zip	Eminence, KY 40019		<input checked="" type="checkbox"/> Federal Cash Request	
	DUNS#	009761420		<input type="checkbox"/> Expenditure Reimbursement	
				<input type="checkbox"/> Automatic Payment	
2	<b>KDE Contact Information:</b>			<input type="checkbox"/> Lump Sum	
	Program Consultant	Vicki Fosbender: 502-564-3791 ext. 4026		<input type="checkbox"/> Receipt of Invoice from Vendor	
	Street Address	300 Sower Blvd, 5 <sup>th</sup> Floor	9	<b>Reimbursement Frequency:</b>	
	Budget Contact	Vickie Terry: 502-564-1979 ext. 4330		<input checked="" type="checkbox"/> Monthly	
	Street Address	300 Sower Blvd, 5 <sup>th</sup> Floor		<input type="checkbox"/> Quarterly	
	City, KY Zip	Frankfort, KY 40601		<input type="checkbox"/> Other	
3	<b>Description/Fund Source of Award and Fiscal Year:</b>			<b>Financial Reporting Method:</b>	
	Description	FY 17 Title VI—Rural and Low Income		<input checked="" type="checkbox"/> Electronic Submission	<b>CDIP</b>
	Fund Source	NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965		<input type="checkbox"/> Other	
	CFDA#	84.358B			
	PR/AWARD NUMBER (FAIN)	S358B160017			
	MUNIS Project Number	350C			
	MOA Number	N/A			
	Pass-through Number	3140002-16			
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.				
5	<b>Award Amount: \$17,760.00</b>				
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>			<b>Evaluations:</b>	
12	<b>Consortia/Partnership Members: N/A</b>				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Estill County Street Address      253 Main Street City, State Zip      Irvine, KY 40336 DUNS#      070217724	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965 CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$50,516.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fleming County Street Address      211 W Water St City, State Zip      Flemingsburg, KY 41041 DUNS#      101503290	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$49,226.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow;">CDIP</span>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Floyd County Street Address    106 N Front Ave City, State Zip    Prestonsburg, KY 41653 DUNS#              100027218	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number            N/A Pass-through Number       3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$120,635.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Gallatin County Street Address      75 Boardwalk City, State Zip      Warsaw, KY 41095 DUNS#      193224649	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$34,507.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span>  <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Garrard County Street Address     322 W Maple St City, State Zip     Lancaster, KY 40444 DUNS#                946819760	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 17 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                         84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$54,248.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Glasgow Independent Street Address      PO Box 1239 City, State Zip      Glasgow, KY 42142 DUNS#      108354275	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$46,693.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Grayson County Street Address      909 Brandenburg Rd City, State Zip      Leitchfield, KY 42754 DUNS#      026799742	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$89,906.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span>  <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Green County Street Address    402 East Hodgenville Ave City, State Zip    Greensburg, KY 42743 DUNS#              835815119	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 17 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____  <b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
5	<b>Award Amount: \$33,747.00</b>	<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>	
12	<b>Consortia/Partnership Members: N/A</b>	
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits <b>Date:</b> September 12, 2016	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b>		7	<b>Fund Type:</b>	
	Agency Name	Harlan County		<input type="checkbox"/> State	
	Street Address	251 Ball Park Rd		<input checked="" type="checkbox"/> Federal	
	City, State Zip	Harlan, KY 40831		<input type="checkbox"/> Other:	
	DUNS#	086195443			
2	<b>KDE Contact Information:</b>		8	<b>Method of Payment:</b>	
	Program Consultant	Vicki Fosbender: 502-564-3791 ext. 4026		<input checked="" type="checkbox"/> Federal Cash Request	
	Street Address	300 Sower Blvd, 5 <sup>th</sup> Floor		<input type="checkbox"/> Expenditure Reimbursement	
	Budget Contact	Vickie Terry: 502-564-1979 ext. 4330		<input type="checkbox"/> Automatic Payment	
	Street Address	300 Sower Blvd, 5 <sup>th</sup> Floor		<input type="checkbox"/> Lump Sum	
	City, KY Zip	Frankfort, KY 40601		<input type="checkbox"/> Receipt of Invoice from Vendor	
3	<b>Description/Fund Source of Award and Fiscal Year:</b>		9	<b>Reimbursement Frequency:</b>	
	Description	FY 17 Title VI—Rural and Low Income		<input checked="" type="checkbox"/> Monthly	
	Fund Source	NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965		<input type="checkbox"/> Quarterly	
	CFDA#	84.358B		<input type="checkbox"/> Other	
	PR/AWARD NUMBER (FAIN)	S358B160017			
	MUNIS Project Number	350C			
	MOA Number	N/A			
	Pass-through Number	3140002-16			
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.			<b>Financial Reporting Method:</b>	
5	<b>Award Amount: \$82,351.00</b>			<input checked="" type="checkbox"/> Electronic Submission	<b>CDIP</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>			<input type="checkbox"/> Other	
12	<b>Consortia/Partnership Members: N/A</b>			<b>Evaluations:</b>	
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Harlan Independent Street Address     420 E Central St City, State Zip     Harlan, KY 40831 DUNS#               106900210	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact             Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$15,019.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Harrison County Street Address        308 Webster Ave City, State Zip        Cynthiana, KY 41031 DUNS#                    060930468		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry: 502-564-1979 ext. 4330 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601		8
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
				<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.			
5	<b>Award Amount: \$61,803.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hart County Street Address    25 Quality Street City, State Zip    Munfordville, KY 42765 DUNS#              100027366	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number    3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$47,475.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Hazard Independent Street Address      705 Main Street City, State Zip      Hazard, KY 41701 DUNS#      038914065		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
	2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
				<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____	
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.				
5	<b>Award Amount: \$19,810.00</b>			<b>Evaluations:</b>	
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>				
12	<b>Consortia/Partnership Members:</b> N/A				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Henry County Street Address 326 S Main Street City, State Zip New Castle, KY 40050 DUNS# 097259253	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact Vickie Terry: 502-564-1979 ext. 4330 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY 17 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number 350C MOA Number N/A Pass-through Number 3140002-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
5	<b>Award Amount: \$44,942.00</b>		<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>		
12	<b>Consortia/Partnership Members: N/A</b>		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		
	<b>Date:</b> September 12, 2016		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Hickman County Street Address    416 Waterfield Dr City, State Zip    Clinton, KY 42031 DUNS#              193224839	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number      350C MOA Number                N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$15,503.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Hopkins County Street Address       320 S Seminary St City, State Zip        Madisonville, KY 42431 DUNS#                 100650175		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
	2	<b>KDE Contact Information:</b> Program Consultant       Vicki Fosbender: 502-564-3791 ext. 4026 Street Address               300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address               300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3		<b>Description/Fund Source of Award and Fiscal Year:</b> Description                 FY 17 Title VI—Rural and Low Income Fund Source                 NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                         84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number       350C MOA Number                 N/A Pass-through Number        3140002-16			9
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
5		<b>Award Amount: \$143,832.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>				
12	<b>Consortia/Partnership Members: N/A</b>				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jackson County Street Address      526 S Main Street City, State Zip      McKee, KY 40447 DUNS#      119105641	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$44,158.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Johnson County Street Address      253 N Mayo Tr City, State Zip      Paintsville, KY 41240 DUNS#                100027440	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$76,039.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits <span style="float: right;"><b>Date:</b> September 12, 2016</span>		



## Kentucky Department of Education Award Notification

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Knott County Street Address     PO Box 869 City, State Zip     Hindman, KY 41822 DUNS#                086202041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address             300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry: 502-564-1979 ext. 4330 Street Address             300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source               NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number     3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$47,936.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30 ,2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits <b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Knox County Street Address      200 Daniel Boone Dr City, State Zip      Barbourville, KY 40906 DUNS#      793369471	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$93,246.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      LaRue County Street Address    208 College St City, State Zip    Hodgenville, KY 42748 DUNS#              159350875	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$49,963.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Laurel County Street Address      718 North Main Street City, State Zip      London, KY 40744 DUNS#      071319966	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$191,952.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lawrence County Street Address      50 Bulldog Lane City, State Zip      Louisa, KY 41230 DUNS#      159436153	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$52,820.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span>  <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Lee County Street Address      PO Box 668 City, State Zip      Beattyville, KY 41311 DUNS#      100027481	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965 CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
5	<b>Award Amount: \$20,087.00</b>		<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>		
12	<b>Consortia/Partnership Members: N/A</b>		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		
	<b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Leslie County Street Address    108 Maple St City, State Zip    Hyden, KY 41749 DUNS#              039849450	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact          Vickie Terry: 502-564-1979 ext. 4330 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$35,705.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Letcher County Street Address    224 Park St City, State Zip    Whitesburg, KY 41858 DUNS#              030073068	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number               N/A Pass-through Number       3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$65,259.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Lewis County Street Address       96 Plummer Ln City, State Zip       Vanceburg, KY 41179 DUNS#                060909660		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant       Vicki Fosbender: 502-564-3791 ext. 4026 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry: 502-564-1979 ext. 4330 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601		8
3		<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16		9
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
5	<b>Award Amount: \$47,130.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lincoln County Street Address      PO Box 265 City, State Zip      Stanford, KY 40484 DUNS#      074094707	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$79,287.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Livingston County Street Address    127 East Adair Street City, State Zip    Smithland, KY 42081 DUNS#              040426900	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number    3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$24,901.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Lyon County Street Address    217 Jenkins Rd City, State Zip    Eddyville, KY 42038 DUNS#              007838782	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$18,474.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Magoffin County Street Address    109 Gardner Trail City, State Zip    Salyersville, KY 41465 DUNS#              147192231	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number            N/A Pass-through Number       3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$42,845.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Marion County Street Address    755 E Main St City, State Zip    Lebanon, KY 40033 DUNS#              100027572	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number    3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$66,963.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        Martin County Street Address       PO Box 366 City, State Zip       Inez, KY 41224 DUNS#                106889629		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
	2	<b>KDE Contact Information:</b> Program Consultant       Vicki Fosbender: 502-564-3791 ext. 4026 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry: 502-564-1979 ext. 4330 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3		<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16			9
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
5		<b>Award Amount: \$41,187.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>				
12	<b>Consortia/Partnership Members: N/A</b>				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name      Mason County Street Address      PO Box 130 City, State Zip      Maysville, KY 41056 DUNS#      072867385	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965 CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
5	<b>Award Amount: \$57,081.00</b>		<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>		
12	<b>Consortia/Partnership Members: N/A</b>		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date: September 12, 2016</b>



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mayfield Independent Street Address      914 College Street City, State Zip      Mayfield, KY 42066 DUNS#      051889434	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow;">CDIP</span> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$36,050.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name        McCreary County Street Address        120 Raider Way City, State Zip        Stearns, KY 42647 DUNS#                    098098221		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
	2	<b>KDE Contact Information:</b> Program Consultant        Vicki Fosbender: 502-564-3791 ext. 4026 Street Address                300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact                Vickie Terry: 502-564-1979 ext. 4330 Street Address                300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                    Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3		<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    FY 17 Title VI—Rural and Low Income Fund Source                    NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                            84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                    N/A Pass-through Number        3140002-16			9
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
5		<b>Award Amount:</b> \$57,772.00			<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2016—September 30 ,2018				
12	<b>Consortia/Partnership Members:</b> N/A				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      McLean County Street Address      283 Main St City, State Zip      Calhoun, KY 42327 DUNS#      193225042	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$33,493.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Menifee County Street Address      PO Box 110 City, State Zip      Frenchburg, KY 40322 DUNS#      098990885	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$22,482.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Mercer County Street Address    371 E. Lexington St. City, State Zip    Harrodsburg, KY 40330 DUNS#              100027614	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip              Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$59,546.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name Metcalfe County Street Address 109 Sartin Drive City, State Zip Edmonton, KY 42129 DUNS# 808927383	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact Vickie Terry: 502-564-1979 ext. 4330 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY 17 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number 350C MOA Number N/A Pass-through Number 3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$32,434.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits <span style="float: right;"><b>Date:</b> September 12, 2016</span>	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Middlesboro Independent Street Address 220 N 20th St City, State Zip Middlesboro, KY 40965 DUNS# 100027622		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
	2	<b>KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact Vickie Terry: 502-564-1979 ext. 4330 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3		<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY 17 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number 350C MOA Number N/A Pass-through Number 3140002-16			9
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____	
5		<b>Award Amount: \$25,108.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>				
12	<b>Consortia/Partnership Members: N/A</b>				
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Monroe County Street Address 309 Emberton St. City, State Zip Tompkinsville, KY 42167 DUNS# 097266787		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact Vickie Terry: 502-564-1979 ext. 4330 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601		8
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY 17 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number 350C MOA Number N/A Pass-through Number 3140002-16		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
				<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.			
5	<b>Award Amount: \$37,663.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>			
12	<b>Consortia/Partnership Members:</b> N/A			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Montgomery County Street Address      700 Woodford Drive City, State Zip      Mount Sterling, KY 40353 DUNS#      030954341	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$98,936.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name           Morgan County Street Address        212 University Drive City, State Zip        West Liberty, KY 41472 DUNS#                 081016388		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant   Vicki Fosbender: 502-564-3791 ext. 4026 Street Address         300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address         300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601		8
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description           FY 17 Title VI—Rural and Low Income Fund Source           NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number   350C MOA Number            N/A Pass-through Number   3140002-16		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
				<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.			
5	<b>Award Amount: \$42,615.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Muhlenberg County Street Address      510 West Main Street City, State Zip      Powderly, KY 42367 DUNS#      074053679	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$103,267.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Murray Independent Street Address     208 S 13th St City, State Zip     Murray, KY 42071 DUNS#                048039911	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 17 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number        350C MOA Number                   N/A Pass-through Number         3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$34,553.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Nicholas County Street Address      395 W Main St City, State Zip      Carlisle, KY 40311 DUNS#      037499043	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$23,473.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Ohio County Street Address     315 E Union St City, State Zip     Hartford, KY 42347 DUNS#                098956212	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 17 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$86,981.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owen County Street Address    1600 Hwy 22 E City, State Zip    Owenton, KY 40359 DUNS#              014360184	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number            N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$40,127.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Owsley County Street Address      PO Box 340 City, State Zip      Booneville, KY 41314 DUNS#      193225240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$15,088.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow;">CDIP</span>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Paintsville Independent Street Address      305 2nd St City, State Zip      Paintsville, KY 41240 DUNS#      100027762	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$17,553.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pendleton County Street Address    2525 Hwy 27 N City, State Zip    Falmouth, KY 41040 DUNS#              100757046	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip              Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$50,908.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Perry County Street Address     315 Park Ave City, State Zip     Hazard, KY 41701 DUNS#                077868768	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact             Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$84,447.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pike County Street Address     316 S. Mayo Tr. City, State Zip     Pikeville, KY 41502 DUNS#               100027796	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 17 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                         84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                  N/A Pass-through Number         3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$181,863.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pikeville Independent Street Address      148 Second Street City, State Zip      Pikeville, KY 41501 DUNS#      044754745	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$26,398.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Powell County Street Address      691 Breckinridge St City, State Zip      Stanton, KY 40380 DUNS#      879933117	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$48,512.00</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b> N/A		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

## Kentucky Department of Education Award Notification

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Pulaski County Street Address     501 University Dr City, State Zip     Somerset, KY 42502 DUNS#                788959591	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address             300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact          Vickie Terry: 502-564-1979 ext. 4330 Street Address             300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source               NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number     3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$170,944.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30 ,2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits	<b>Date:</b> September 12, 2016	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rockcastle County Street Address     245 Richmond St City, State Zip     Mount Vernon, KY 40456 DUNS#                108358573	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact             Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                 Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$58,003.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Rowan County Street Address    121 E Second St City, State Zip    Morehead, KY 40351 DUNS#              008482119	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                  84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number            N/A Pass-through Number       3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$65,673.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russell County Street Address      404 South Main St City, State Zip      Jamestown, KY 42629 DUNS#      193225422	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$61,066.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russellville Independent Street Address     355 S Summer St City, State Zip     Russellville, KY 42276 DUNS#                044122104	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address              300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$20,663.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Simpson County Street Address      430 S College St City, State Zip      Franklin, KY 42135 DUNS#                100027952	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number   350C MOA Number            N/A Pass-through Number    3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$61,849.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits <span style="float: right;"><b>Date:</b> September 12, 2016</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Somerset Independent Street Address     305 N College St City, State Zip     Somerset, KY 42502 DUNS#                125102160	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address               300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact              Vickie Terry: 502-564-1979 ext. 4330 Street Address               300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                  FY 17 Title VI—Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                          84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number       350C MOA Number                  N/A Pass-through Number        3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$34,253.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span>  <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Taylor County Street Address    1209 E Broadway City, State Zip    Campbellsville, KY 42718 DUNS#              927323493	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address        300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description            FY 17 Title VI—Rural and Low Income Fund Source            NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                    84.358B PR/AWARD NUMBER (FAIN)   S358B160017 MUNIS Project Number    350C MOA Number            N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$54,824.00</b>	<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Todd County Street Address    205 Airport Road City, State Zip    Elkton, KY 42220 DUNS#              071327191	<b>7 Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant    Vicki Fosbender: 502-564-3791 ext. 4026 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact        Vickie Terry: 502-564-1979 ext. 4330 Street Address          300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip             Frankfort, KY 40601	<b>8 Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description              FY 17 Title VI—Rural and Low Income Fund Source              NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN)    S358B160017 MUNIS Project Number        350C MOA Number                N/A Pass-through Number        3140002-16	<b>9 Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.	
<b>5</b>	<b>Award Amount: \$41,394.00</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>	
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.	
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Trimble County Street Address      68 Wentworth Avenue City, State Zip      Bedford, KY 40006 DUNS#      077875946	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		
<b>5</b>	<b>Award Amount: \$27,596.00</b>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <span style="background-color: yellow; padding: 2px;">CDIP</span> <input type="checkbox"/> Other _____
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>	<b>11</b>	<b>Evaluations:</b>
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name            Wayne County Street Address        1025 South Main Street City, State Zip        Monticello, KY 42633 DUNS#                    048775159		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry: 502-564-1979 ext. 4330 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601		8
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source                NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                        84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number                N/A Pass-through Number      3140002-16		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
				<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.			
5	<b>Award Amount: \$67,862.00</b>			<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date:</b> September 12, 2016	

## Kentucky Department of Education Award Notification

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Webster County Street Address     28 State Rt 1340 City, State Zip     Dixon, KY 42409 DUNS#                082313958		<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____	
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address             300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact            Vickie Terry: 502-564-1979 ext. 4330 Street Address             300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601		<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor	
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source               NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number               N/A Pass-through Number     3140002-16		<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.			<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____	
<b>5</b>	<b>Award Amount: \$46,347.00</b>			<b>Evaluations:</b>	
<b>6</b>	<b>Period of Award: July 1, 2016—September 30 ,2018</b>				
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>				
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.				
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		<b>Date: September 12, 2016</b>		

## Kentucky Department of Education Award Notification

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Whitley County Street Address     300 Main Street City, State Zip     Williamsburg, KY 40769 DUNS#                070809066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact          Vickie Terry: 502-564-1979 ext. 4330 Street Address            300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                FY 17 Title VI—Rural and Low Income Fund Source               NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#                      84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number    350C MOA Number               N/A Pass-through Number     3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$88,501.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30 ,2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits <b>Date:</b> September 12, 2016		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Williamsburg Independent Street Address      1000 Main St City, State Zip      Williamsburg, KY 40769 DUNS#      049888647	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Vicki Fosbender: 502-564-3791 ext. 4026 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact      Vickie Terry: 502-564-1979 ext. 4330 Street Address      300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY 17 Title VI—Rural and Low Income Fund Source      NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA#      84.358B PR/AWARD NUMBER (FAIN)      S358B160017 MUNIS Project Number      350C MOA Number      N/A Pass-through Number      3140002-16	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$16,447.00</b>		<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2016—September 30, 2018</b>		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director <b>Date:</b> September 12, 2016 Division of Consolidated Plans and Audits		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Wolfe County Street Address PO Box 160 City, State Zip Campton, KY 41301 DUNS# 083829770	7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	<b>KDE Contact Information:</b> Program Consultant Vicki Fosbender: 502-564-3791 ext. 4026 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor Budget Contact Vickie Terry: 502-564-1979 ext. 4330 Street Address 300 Sower Blvd, 5 <sup>th</sup> Floor City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY 17 Title VI—Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of Elementary Secondary Education Act of 1965  CFDA# 84.358B PR/AWARD NUMBER (FAIN) S358B160017 MUNIS Project Number 350C MOA Number N/A Pass-through Number 3140002-16	9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, EDGAR 34 CFR Parts 77, 79, 81, 82, 97, 98, and 99, 2CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in <a href="#">2 CFR § 200</a> and 3474.		<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b>  <input type="checkbox"/> Other _____
5	<b>Award Amount: \$27,158.00</b>		<b>Evaluations:</b>
6	<b>Period of Award: July 1, 2016—September 30 ,2018</b>		
12	<b>Consortia/Partnership Members: N/A</b>		
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 7, 2018. All funds must be spent or encumbered by September 30, 2018. The quarterly report for the period ending September 30, 2018 MUST reflect encumbrances.		
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Acting Director Division of Consolidated Plans and Audits		
	<b>Date:</b> September 12, 2016		